

Ref. No. MSEDCL/CE/PP/FAC/

No 2 4 5 7 9

Date : 0 5 OCT 2021

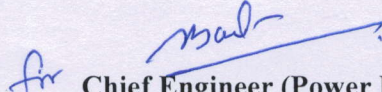
**Circular No. : 301**

**Sub.** : FAC to be billed for the billing Month of Sep-21

**Ref.** : 1) Hon. MERC Letter dated 20-04-2020 issuing detailed guidelines on FAC mechanism.  
2) Office Note No. F-2021011615/2021 dated 30-09-2021.

Hon. MERC has issued the MYT tariff order of MSEDCL on 30-03-2020. Accordingly the prior approval of MERC for charging of FAC to consumers is mandatory from April-20 month as per tariff order dated 30-03-2020

The Category wise and slab wise FAC to be billed for billing month Sep-21 has been indicated in Annexure 'A'.

  
Chief Engineer (Power Purchase)

**Enclosure** : Annexure 'A'

**Copy s. w. r. to:**

The Secretary, Maharashtra Electricity Regulatory Commission,  
13th Floor, Cuff Parade Colaba, Mumbai,

**Copy s. w. r. to:**

- 1) The Director (Finance), MSEDCL, Mumbai.
- 2) The Director (Commercial), MSEDCL, Mumbai.
- 3) The Director (Operations), MSEDCL, Mumbai.
- 4) The Director (Project), MSEDCL, Mumbai

**Copy f. w. c. s. to:**

- 1) The C.G.M. (IT), MSEDCL, Prakashganga, Bandra Kurla Complex.
- 2) The Chief Engineers of All O & M Zones, MSEDCL.

**Annexure 'A'**

**Regular FAC - Category wise and Slab wise FAC rate for Billing month Sep-21**

| LT Category |  | Rs./kWh  | HT CATEGORY       |  | Rs./kWh                                |                     |                         |      |
|-------------|--|--|-------------------|--|--|---------------------|-------------------------|------|
| 1           | <b>(LT-I) Domestic</b>                                 |  | 1                 | <b>EHV (66 kV &amp; Above)</b>         |  |                     |                         |      |
|             | A  | Residential BPL (0-30 Units)                   |                   | 0.00                                   | A                                      | Industry (General)  | 0.00                    |      |
|             | B  | Residential                                    |                   | B                                      | Industry (Seasonal)                    | 0.00                |                         |      |
|             |  | i)   |                   | 1-100 Units                            | 0.00                                   | C                   | Commercial              | 0.00 |
|             |  | ii)  |                   | 101-300 Units                          | 0.00                                   | D                   | Railways/Metro/Monorail | 0.00 |
| iii)        |  | 301-500 Units                                  | 0.00              | E                                      | Public Water Works (PWW)               | 0.00                |                         |      |
|             | iv)  | Above 500 Units                                | 0.00              | F                                      | Agricultural - Pumpsets                | 0.00                |                         |      |
| 2           | <b>(LT-II) Non Domestic</b>                            |  | G                 | Agricultural - Others                  | 0.00                                   |                     |                         |      |
|             | A  | 0-20 kW  | 0.00              | H                                      | Group Housing Society (Residential)    | 0.00                |                         |      |
|             | B  | >20 kW and ≤50 kW                              | 0.00              | K                                      | Public Services - Government           | 0.00                |                         |      |
|             | C  | >50 kW   | 0.00              | L                                      | Public Services - Others               | 0.00                |                         |      |
| 3           | <b>(LT-III) Public Water Works</b>                     |  | M                 | Electric Vehicle (EV) Charging Station | 0.00                                   |                     |                         |      |
|             | A  | 0-20 kW  | 0.00              | 2                                      | <b>HT (33 kV &amp; Below)</b>          |                     |                         |      |
|             | B  | >20 kW and ≤40 kW                              | 0.00              |  | A                                      | Industry (General)  | 0.00                    |      |
|             | C  | >40 kW   | 0.00              |  | B                                      | Industry (Seasonal) | 0.00                    |      |
| 4           | <b>(LT-IV) Agriculture</b>                             |  | C                 |  | Commercial                             | 0.00                |                         |      |
|             | A  | Metered Tariff - Pumpsets                      | 0.00              | D                                      | Railways/Metro/Monorail                | 0.00                |                         |      |
|             | B  | Metered Tariff - Other                         | 0.00              | E                                      | Public Water Works (PWW)               | 0.00                |                         |      |
| 5           | <b>(LT-V) LT Industries</b>                            |  | F                 | Agricultural - Pumpsets                | 0.00                                   |                     |                         |      |
|             | A  | 0-20 kW  | 0.00              | G                                      | Agricultural - Others                  | 0.00                |                         |      |
|             | B  | >20 kW   | 0.00              | H                                      | Group Housing Society (Residential)    | 0.00                |                         |      |
| 6           | <b>(LT-VI) Street Light</b>                            |  | K                 | Public Services - Government           | 0.00                                   |                     |                         |      |
|             | A  | Grampanchayat A, B & C Class Municipal Council | 0.00              | L                                      | Public Services - Others               | 0.00                |                         |      |
|             | B  | Municipal corporation Area                     | 0.00              | M                                      | Electric Vehicle (EV) Charging Station | 0.00                |                         |      |
| 7           | <b>(LT-VII) Public Services</b>                        |  |                   |  |  |                     |                         |      |
|             | A  | Government                                     |                   |  |  |                     |                         |      |
|             |  | i)   | 0-20 kW           | 0.00                                   |  |                     |                         |      |
|             |  | ii)  | >20 kW and ≤50 kW | 0.00                                   |  |                     |                         |      |
|             |  | iii)   | >50 kW            | 0.00                                   |  |                     |                         |      |
|             | B  | Others   |                   |  |  |                     |                         |      |
|             |  | i)   | 0-20 kW           | 0.00                                   |  |                     |                         |      |
| ii)         |  | >20 kW and ≤50 kW                              | 0.00              |  |  |                     |                         |      |
|             | iii)   | >50 kW   | 0.00              |  |  |                     |                         |      |
| 8           | <b>LT-VIII Electric Vehicle (EV) Charging Stations</b> |  | 0.00              |  |  |                     |                         |      |

(Rs./HP) per month

| Unmetered Consumer Category | Sep-21 |        |
|-----------------------------|--------|--------|
|                             | Zone 1 | Zone 2 |
| A) Upto 5 HP                | 0.00   | 0.00   |
| B) Above 5 but Upto 7.5 HP  | 0.00   | 0.00   |
| C) Above 7.5 HP             | 0.00   | 0.00   |